

PRAIRIE MINUTEMAN SCHOLARSHIP
APPLICATION

PART 1 – SPONSOR INFORMATION

1. _____
Name (Last/First/Middle/Rank)
2. _____
Unit of Assignment / Retired from (Unit Designation/City)
3. _____
Home Address (Street/City/State/Zip Code)
4. _____
Area Code / Telephone (home) (work)
- 5..Number of Dependent Children in Sponsor's Family (enter numbers):
- | | | |
|----------------------|---------------------------|-------------------|
| _____ Pre-School | _____ Grammar School | _____ High School |
| _____ Post Secondary | _____ Special/Handicapped | |
6. Total Family Income (check one):
- | | | |
|---------------------------|----------------------------|---------------------------|
| _____ Below \$40,000 | _____ \$40,000 - \$55,000 | _____ \$55,000 - \$70,000 |
| _____ \$70,000 - \$85,000 | _____ \$85,000 - \$100,000 | _____ Above \$100,000 |
-

PART II – APPLICANT INFORMATION

1. _____
Name (Last/First/Middle)
2. _____
Relationship to Sponsor
3. _____
Home Address (Street/City/State/Zip Code)
4. _____
Area Code/Telephone (Home) (Work)
5. Current Status (check one): _____ HS Sr. _____ Post Sec. _____ Other: _____
6. List all scholarships applied for to date:

Scholarship Title	Amount	Period Covered (if applicable)	Approved/Received (enter Yes or No)

7. Information of Institution Applicant will attend:

(Name of Institution)

(Address/City/State/Zip Code/Area Code- Telephone Number)

8. List student activities participated in (high school and/or post secondary):

9. List offices/positions held in any organization (scholastic and/or professional):

10. List award/honors received (scholastic and/or professional):

PART III – ATTACHMENTS REQUIRED

1. Applicant should write an essay (not to exceed 250 words) in his or her own words, expressing future goals and aspirations, in both the scholastic and professional areas. The Applicant should include in the essay something about themselves and their family. The essay should be typed and double spaced and attached to the application.
2. Attach two letters of recommendation from reputable persons who have first-hand knowledge of the Applicant's character and need; and are not related to the Applicant.
3. Attach a copy of the Applicant's transcripts of former education. College students must submit college transcripts which include the last semester completed.
4. Attach a verified copy of the applicant's ACT/SAT score.

PART IV – VALIDATION AND PROCESSING INSTRUCTIONS

This application was completed to the best of our knowledge and belief:

APPLICANT'S SIGNATURE/DATE

SPONSOR'S SIGNATURE/DATE

Mail to:

National Guard Association of Illinois
1301 N MacArthur Blvd
Springfield, IL 62702

NOTE 1: APPLICATION MUST BE POSTMARKED 45 DAYS PRIOR TO NGAI'S ANNUAL CONFERENCE

NOTE 2: APPLICANT MAY BE REQUIRED TO APPEAR IN PERSON IN UNUSUAL CIRCUMSTANCES